



Notice and Agenda

Technical Review Meeting

Council Chambers - City Hall

10 E. Mesquite Blvd. - 2nd Floor

TUESDAY, OCTOBER 6, 2026 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair and Board. Additionally, the Chair and Board may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

- 1.1 Public Comment
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2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

- 2.1 Consideration and approval of the Tuesday, August 25, 2026 Regular City Council Meeting Minutes, the Tuesday, September 15, 2026 Technical Review Meeting Minutes, and the Tuesday, October 13, 2026 Regular City Council Meeting Agenda.
 - Public Comment
 - Discussion and Possible Action

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[m 8-25-2026 RCC.pdf](#)

[m 9-15-2026 TRM.pdf](#)

2.2 Consideration for approval of:

a) Notifications of Bills Paid

b) Purchase Orders

- Public Comment

- Discussion and Possible Action

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[2026-09-11 TO 2026-09-24 - Check Register - City Council Agenda.pdf](#)

[2026-10-13 Budget Trsfrs & POs.pdf](#)

2.3

Consideration of Approval of Resolution No. R26-028, adopting Supplemental No 4 to Interlocal Contract (No 3098) between Regional Transportation Commission of Southern Nevada and Clark County, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite for CCTV Camera Replacements Lot B

- Public Comments

- Discussion and Possible Action

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[ResNo_R26028.pdf](#)

[RTC_ContractNo3098_SuppNo4.pdf](#)

3. Department Reports

3.1 Mayor's Comments and Reports

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3.2 Council and Staff's Comments and Reports

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4. Administrative Items

- 4.1 Consideration of Conditional Use Permit Application No. CUP-26-018 and Site Plan Review 26-007 (The Enclave Apartments) to allow the construction of a 3-story, 70-unit apartment building at 850 Smokey Lane on the south side of Smokey Lane, west of Riverside Road. The project site is APN #001-18-702-006, and is located within the High-density Multifamily Residential (MF-4) Zoning District.

- Public Hearing
- Discussion and Possible Action

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[CUP-26-018 Enclave Apartments CUP Staff Report.pdf](#)

[CUP-26-018.pdf](#)

[ASR-26-007.pdf](#)

- 4.2 Discussion and Possible Action Regarding Recommended Locations for Shade Structures, Benches, and Trash Bins Funded Through the Travel Nevada Special Project Grant

- Public Comments
- Discussion and Possible Action

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[ProposedLocationMap.pdf](#)

- 4.3 Consideration of the City of Mesquite Charter Committee recommended amendments to the City Charter and submission of the Committee's recommended amendments to the Nevada Legislature as the City's legislative measure for the 84th (2027) legislative session.

- Public Comment
- Discussion and Possible Action

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- 4.4 Consideration of a Proposed Assignment, Assumption, Consent and First Amendment to Oasis Golf Course Effluent Reuse Agreement between the City, Greencopec 1, LLC and Par 42, LLC.

- Public Comment
- Discussion and Possible Action

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[Oasis Reuse Agreement Assignment Assumption First_Amendment 09252026.docx](#)

4.5 Consideration of approval of the 2025-2029 Mesquite Police Officers Protective Association of Public Safety Officers (NAPSO) Collective Bargaining Agreement.

-Public Comment

-Discussion and Possible Action

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5. **Public Comments**

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agenda items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a view point of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

5.1 Public Comment

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6. **Adjournment**

6.1 Adjournment

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To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada
2. Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada
3. Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada
4. Mesquite Library, 121 W. First North, Mesquite, Nevada

The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>